

# **AGENDA**

## **SALT LAKE COUNTY ENVIRONMENTAL QUALITY ADVISORY COMMISSION**

March 10, 2016 at 7:30 a.m.  
Environmental Health Facility  
788 East Woodoak Lane, Murray, Utah

1. Approval of Agenda
2. Approval of Previous Meeting Minutes
3. Director's Report
4. Anaerobic Digester Project
5. Public Water Features & Mass Gathering Events

Next Meeting: May 12, 2016

In compliance with American Disabilities Act, individuals who need auxiliary communicative aids or other services for this meeting should contact Ashley Hall, 385-468-3871, giving at least three working days notice.